

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: Chino Valley Unified School District
5130 Riverside Drive
Chino, CA 91710

County Clerk
County of San Bernardino
385 N. Arrowhead Avenue
San Bernardino, CA 92415

Applicant: Chino Valley Unified School District

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Preserve School #2

Project Title

2000121036

Gregory Stachura, Assistant Superintendent

909.628.1201

State Clearinghouse Number
(If submitted to Clearinghouse)

Contact Person

Area Code/Telephone/Extension

Southwest of the East Preserve Loop/Market Street intersection, and north of Academy Street in The Preserve Specific Plan, City of Chino, San Bernardino County

Project Location:

The District proposes acquisition of a 12-acre lot for the development and operation of a K-8 school campus.

Project Description:

This is to advise that the Chino Valley Unified School District has approved the above described
(Lead Agency or Responsible Agency)

project on June 3, 2021 and has made the following determinations regarding the above described project:
(Date)

1. The project [will will not] have a significant effect on the environment beyond previously analyzed.
2. An Addendum to The Preserve Chino Sphere of Influence – Subarea 2 EIR was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and the record of project approval is available to the General Public at:

5130 Riverside Drive, Chino, Ca 91710 and <https://www.chino.k12.ca.us/Page/21892>

Date received for filing and posting at OPR: _____

Signature (Public Agency)

Assistant Superintendent, Facilities, Planning & Operations
Title